HB0690/986087/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 690

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Vaughn" and substitute ",Vaughn, Hammen, Pendergrass, Bromwell, Donoghue, Elliott, Frank, Krebs, and McDonough"; in line 4, after the second "Council;" insert "requiring the Governor to consider the geographic and demographic diversity of the State in appointing individuals to the Council;"; in line 5, after "Aging" insert ", or their designees,"; in line 6, after "Hygiene" insert ", with assistance from the Department of Aging,"; and in line 10, after "term;" insert "providing for the termination of this Act;".

AMENDMENT NO. 2

On page 3, in line 11, before "THE" insert "(A)"; in line 16, after "HYGIENE" insert ", OR THE SECRETARY'S DESIGNEE"; and in line 17, after "AGING" insert ", OR THE SECRETARY'S DESIGNEE".

On page 4, in line 10, strike "OR PSYCHIATRIST"; after line 11, insert:

"(VIII) A PSYCHIATRIST WITH EXPERTISE IN ALZHEIMER'S DISEASE AND RELATED DISORDERS;";

in lines 12, 14, 16, 18, 20, and 22, respectively, strike "(VIII)", "(IX)", "(X)", "(XI)", "(XII)", and "(XIII)", and substitute "(IX)", "(XI)", "(XI)", "(XII)", "(XIII)", and "(XIV)", respectively; strike beginning with "AND" in line 18 down through "LIVING" in line 19; in line 21, strike "AND"; in line 24, after "DISORDER" insert ";

(XV) A REPRESENTATIVE OF THE ASSISTED LIVING INDUSTRY; AND

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(XVI) A REPRESENTATIVE OF THE MEDICAL ADULT DAY CARE

INDUSTRY";

after line 24, insert:

"(B) TO THE EXTENT PRACTICABLE, THE MEMBERS APPOINTED TO THE COUNCIL SHALL REFLECT THE GEOGRAPHIC, RACIAL, ETHNIC, CULTURAL, AND GENDER DIVERSITY OF THE STATE.";

and in line 27, after "AGING" insert ", OR THEIR DESIGNEES,".

On page 5, in line 7, after "**DEPARTMENT**" insert ", WITH ASSISTANCE FROM THE **DEPARTMENT OF AGING**,"; and in line 23, strike "AND".

AMENDMENT NO. 3

On page 6, in line 3, after "SETTINGS;" insert "AND

(IV) IMPROVE ACCESS TO AND COORDINATION OF SERVICES
AND KNOWLEDGE OF THE RESOURCES AND INFORMATION AVAILABLE TO
INDIVIDUALS WITH ALZHEIMER'S DISEASE, THEIR FAMILY MEMBERS, AND
THEIR CAREGIVERS;";

and in line 10, strike "CONDUCT" and substitute "DEVELOP".

AMENDMENT NO. 4

On page 6, in line 21, after "2013." insert "It shall remain effective for a period of 3 years and, at the end of September 30, 2016, with no further action required by the General Assembly, this Act shall be abrogated and of no further force and effect.".